

PAVILION OF ARMENIA
59th International Art Exhibition
La Biennale di Venezia

Andrius Arutiunian
GHARĪB - ՂԱՐԻԲ

Curated by
Anne Davidian and Elena Sorokina

23 April - 27 November 2022
Campo de la Tana 2125, Castello, Venezia



MINISTRY OF EDUCATION, SCIENCE, CULTURE AND
SPORT OF THE REPUBLIC OF ARMENIA

La Biennale di Venezia

59. Esposizione
Internazionale
d'Arte

Partecipazioni Nazionali

The Exhibition

Drawing from Andrius Arutiunian's research, the Pavilion explores forms of world ordering, both musical and political, which remain outside the Western imaginaries. Here, the gharīb is read as a dissonance to the prevailing understandings of time, rhythm, and attunement.

In *Do Not Fear, Then!* four voices incantate lines of apotropaic magic used by the felt-makers of the city of Moks as an attempt at altering and retuning the given reality. These voices, auto-tuned, transfigured and distorted resonate through the six metre-long brass instrument called *You Do Not Remember Yourself*. Following the garden, the *Seven Common Ways of Disappearing* is a sound installation shown in a former wharf. Open in duration and written for a retuned grand piano - an epitome of Western music-making tradition - the work is scored in a form of an enneagram, requiring the performers to find their own trajectories within the musical rules.

The Pavilion began with the *Midnight Practice*, a gathering in a small Venetian courtyard from midnight to the early morning. During these liminal hours, a symbolic dish was consumed, a *Gharīb Oghi* served, and a series of hypnotic musical exercises was played. Subdued, unhurried, and hushed, the *Midnight Practice* unfolded as a collective attempt of listening and being together.

The *Practice* reconnected with the Armenian-Greek mystic and composer Gurdjieff and his memorable gatherings. One of the first thinkers (and quite possibly charlatans) to introduce a syncretic reading of Eastern philosophy to the West, Gurdjieff stayed a rather enigmatic and conflicting figure among his contemporaries, with his constant fluctuation between mystical appearances, bizarre coincidences, and bouts of simultaneous drunkenness and somberness.

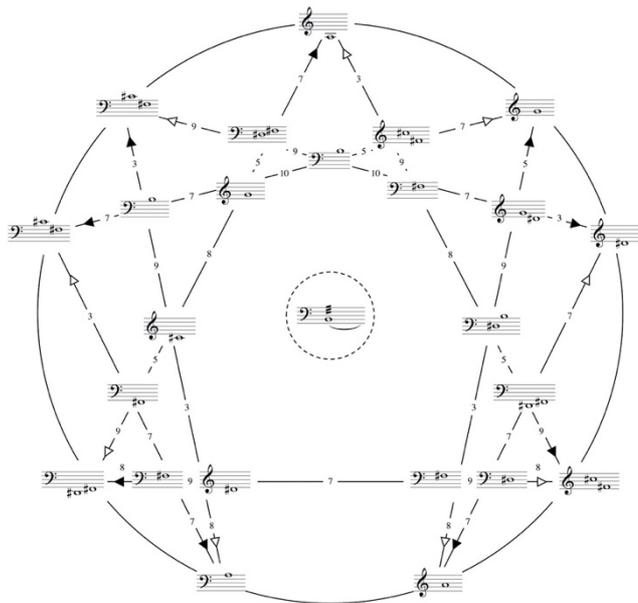
The Location

The Armenian Pavilion moves into a new space on the Biennale map in Castello. A working-class Venetian apartment, neither a palazzo nor a white cube, the space retains the memories of its former occupants, offering a temporary shelter to the manifestations of gharīb.

The Publications

The Book of Gharīb containing essays by Andrius Arutiunian, Jason Bahbak Mohaghegh and Anna Della Subin is published together with a limited artist-edition of *Seven Common Ways of Disappearing*, released by the Hallow Ground label.

The Gharīb Pocketbook - a portable companion to the Pavilion - collects disparate excerpts from stories, essays, recipes, spells, tones and voices in multiple languages.



Andrius Arutiunian, *Seven Common Ways of Disappearing*,
score fragment, 2022

“At last we arrive to gharīb - that notion of dissonance, resistance, and retreat. Gharīb translates as a ‘stranger who enters into our midst’. As a word of almost-cryptogenic origins it moves at ease across Arabic, Armenian, Farsi, and Turkish languages, proposing a way of simultaneous being within and without - beyond a language, a place, an origin and a common myth - a contradiction at its heart, its crucial principle of definition.

Gharīb has long been associated with the clandestine activities of music-making, illegal social clubs, early psychotropic substance trade and the underground. Gharīb as a mode of disillusionment and liminality, as a way of retracing the political margins. To embed and disappear, to exist and evaporate at the same time, an attempt to belong, a way of sensing of the world.

The cosmology of the Gharīb Pavilion plays through the modes of sonic dissent, vernacular knowledges, and messy systems of elusiveness. Songs of illicit origin, alternate tuning systems, oil extraction and Cher with her autotune tricks, Gurdjieff's harmonious law of seven and divine systems of digestion. A certain musical score emerges, dotted by the hushed voices of the unheard, the disappeared, and the radical.” - Andrius Arutiunian

Pavilion of Armenia
59th International Art Exhibition – La Biennale di Venezia
Andrius Arutiunian: Gharīb - ՂԱՐԻԲ
Campo de la Tana 2125, Castello, Venezia
(in front of the main entrance of the Arsenale)
April 23 - November 27, 2022



www.gharibpavilion.space
info@gharibpavilion.space
@gharib_pavilion

Press Contact
BUREAU N
Zaida Violan
T +49.30.62736102
E zaida.violan@bureau-n.de

Andrius Arutiunian (born in 1991) is an Armenian-Lithuanian artist and composer based in the Netherlands. Working through hybrid forms of sound, Arutiunian often combines hypnotic aural structures, synthetic sound sources, and sonic vernaculars.

Recent shows and performances include CTM festival, Berlin; Rewire, The Hague; FACT, Liverpool; Lucia Festival, Florence; Stedelijk Museum, Amsterdam; documenta 14, Parliament of Bodies, Kassel. Arutiunian was an artist-in-residence at Rupert, Vilnius; Cité internationale des arts, Paris; BALTIC Centre for Contemporary Art, Gateshead; ZKM | Centre for Art and Media, Karlsruhe; and Quartertone, Yerevan. In 2020 Arutiunian was selected for EMARE/EMAP annual award and residency at FACT Liverpool. Arutiunian is a recipient of the Talent Development grant by Creative Industries NL.

www.andriusarutiunian.com

Andrius Arutiunian, *Kayīb*, 2021
<https://arutiunian.bandcamp.com/track/kay-b>

Commissioner

Arayik Khzmalyan, Deputy Minister of Education, Science, Culture and Sports of the Republic of Armenia

Appearances

Hamed Ahmadi, Lucrecia Dalt, G. I. Gurdjieff, Hallow Ground, Raimundas Malašauskas, Urvakan Festival

Coordinators

Gayané Khodaveerdi, Astghik Marabyan, Marco Scurati

Graphic Designer

Sophie Rentien Lando and Julie Héneault (Espace Ness)

With the support of

Boghossian Foundation, Raffi and Taline Boladian, Razmig and Ani Boladian, Creative Industries Fund NL, CTM Berlin, Centrala Space Birmingham, Gemeente Den Haag, Calouste Gulbenkian Foundation, Saro and Siran Khodaveerdi, Korzo The Hague, Mondriaan Fonds, Ohanyan Brandy Company, Performing Arts Fund NL, Pilossian & Philipossian Foundation, Sartis, Hratch and Helga Sarkis, Sinan and Angel Sinanian

Special thanks to

Sona Dalalyan, Adelina von Fürstenberg, Miguel Magalhães, Shogher Margossian, Marianna Maruyama, Anush Ohanyan, Razmik Panossian, Eliane Radigue, Eloise Sweetman, as well as the National Gallery of Armenia, AGBU Milan, Fondazione Berengo and the Honorary Consulate of Armenia in Venice

ONE STARTS
BY MERELY
IMAGINING
REAL THINGS.
EVENTUALLY,
THE REAL THINGS
THEMSELVES
MANIFEST.